



LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*

# APOSTLE

Newsletter of the Society of Saint Pius X, 1 Marcel Lefebvre Place, Annie Nagar, Seevalaperi Road, Palayamkottai, TN 627002, India



*Rev. Fr. François Chazal receives an emotional farewell from the faithful of St. Bartholomew's Priory, Vasai.*

My dear Faithful,

To leave is to die a little. The events of the last seven years in India have been plentiful enough and colourful enough to fill an entire lifetime. I doubt that I shall experience anything like them in the future. But more vast and more frightening is the magnitude of the Priesthood—a participation in the life of the High Priest, Our Lord Jesus Christ. It is frightening not least because souls might attach themselves in error to the creature which He

uses to establish Himself in our hearts.

That is why the creature has to go, to make way for another, so that the Unity of the Priesthood of Jesus Christ may be upheld. I therefore believe and pray that the work of God will increase in my absence and that new avenues of the faith will be exploited.

Fr. Timothy Pfeiffer, my replacement, is well known to me; his experience and zeal will be invaluable—India has plenty of scope for his attentive care of souls—even in its remotest corners.

So leaving you is a little death, but not a death to you who will live now more in the source of life after I have decreased entirely. Is it not one of the paradoxes of the Mass? The priest is in front of the congregation before the altar, but the rite makes him disappear, taking over his gestures, taking over his gaze to centre everything on our Eucharistic Lord.

In Jesu et Maria

Fr. Francis Chazal ✠

---

# Veritas Academy

---



*Veritas Academy 2009-10 in blossom.*

## THE SCHOOL IS NOW A NECESSARY CONDITION OF OUR APOSTOLATE

### OPERATION BLOSSOM

In the early years of the Society of Saint Pius X, Archbishop Lefebvre called the Society's work "Operation Survival." Now in India, as in every other corner of Catholic tradition throughout the world, by the wonderful workings of Providence, "Operation Survival" might well be called "Operation Blossom" on account of the growth of its traditional Catholic schools.

It is true that the development of schools is very much a part of "Operational Survival," but it entails so much of a different approach to the apostolate as to appear to be a change in direction altogether.

### HOW IT USED TO BE

For example, until Veritas Academy was established by Father Summers in

2006, the priests of Palayamkottai expended themselves upon Sunday "hit-and-run" Mass Centres. Mass was offered in far flung chapels, twenty minutes of catechism followed and then the priest disappeared in a cloud of dust to the next chapel on the list. Congregations grew very quickly at first as faithful, disillusioned by the post-Vatican II changes (or having fallen out with their local parish priests), rediscovered tradition, but as time passed, there were fewer faithful who could rediscover tradition (they were dying of old age or had spent too long in the faith-sapping modern church) and the children of existing faithful, having been educated in local schools, rarely had the formation to hold on to the treasure they had received. The value of the Mass Centres by themselves, therefore, began fol-

lowing a law of diminishing returns. They were enough to keep those firmly established in the faith nourished with the sacraments, but by themselves, they produced no growth.

### VERITAS

As soon as the school was established to educate the orphans that fell under our care, and as soon as the faithful had enough confidence in the school's ability to make their children pass the state exams (sadly education for the world is too often given a higher priority than education for eternity), the children began to arrive from the villages. And then, when they returned home for the holidays, everyone noticed the difference. More parents approached the school and more new parents came to the Mass Centre too.





*Elizabeth.*

## BELOVED SINGAMPARAI

The greatest success so far has been in the village of Singamparai. Last year we had 4 boys at Veritas, this year we have 9 boys and 5 girls. Next year we will have even more. In the meantime the Mass attendance has doubled at Singamparai and the rapport with the priory is ever more cordial.

In the letters of St. Francis Xavier, we read that he often used the children to convert their parents. The experience to date with our humble school shows this to be a most promising strategy.



*Vijay Joseph concentrates on his catechism test.*



*“My personal feeling, Joyson, is that we should look at the whole of the original text in Greek before we be so bold as to suggest a translation of Theophilus’ “**τριάς**”.*

## THE FUTURE

It is clear that the paradigm of the apostolate has changed over the last few years. The Mission can no longer be a watering can for the faith to survive, but must plant seeds afresh and cultivate fragrant blossoms for the fruits of the summer to come.

## PLANNING PERMISSION WOE

If Charles Dickens had visited the Palayamkottai Planning Office, he would never have been so harsh on the Her Majesty’s Civil Service when he portrayed it as the ‘Circumlocution Office’ in the novel *Little Dorrit*. Still no progress on the workshop/dormitory project I’m afraid.



---

## Our Lady of Snows, Tuticorin

---



*The high altar of the Basilica of Our Lady of Snows on her feast day (5th August).  
The Basilica was built in 1713*



*The 5th August is a holiday in Tuticorin  
where 50% of the population are Catholic..*



*A holy throng of faithful come to pray to Our  
Lady of the Snows on her feast.*

### ST. FRANCIS IN TUTICORIN

Tuticorin is one of the oldest seaports in the world and was the scene of some of St. Francis Xavier's most felicitous work. When he arrived in 1542 it was under the control of the Hindu prince Vettum Perumâl, but the machinations of the Portuguese colonial profiteers were also very much evident (they almost drove St. Francis to despair). There was already a large Catholic population in the town as eight years before 30,000 Paravars (the caste of Pearl Fishers who lived along the south-east coast down to the tip of India) had converted from Hinduism to Christianity.

St. Francis stayed for two years to catechise these recent converts. He took many pains to learn the *Credo*, *Pater*, *Ave*, *Gloria*, *Salve* and *Confiteor* in Tamil (a herculean endeavour)....

*....and, taking a bell, I went ringing it right through the town to collect as many children and adults as I could. Having gathered my audience, I held forth to them, twice each day until, at the end of the month, they had learned the prayers. I then arranged for the children to teach their fathers, mothers, sisters, brothers and neighbours, the lessons which they had acquired in my school.*

St. Francis repeated this exercise in the villages north and south of Tuticorin.

*During my stay I was besieged by crowds of people who wanted me to come to their huts and pray for their sick.; So numerous were their requests...but I had not the heart to deny any of their requests ....I told the children who had memorised the Christian Doctrine to betake themselves to the homes of the sick, there to collect as many of the family and neighbours as possible, and to say the Creed with them several times ...[and] owing to their faith, God has shown great mercy to their sick, healing them in both body and soul.*



---

## Our Lady of Snows, Tuticorin

---

### THE STATUE

The beautiful wooden statue of Our Lady of Snows in the Basilica was originally kept in a chapel in a Convent of the Augustinian Sisters in Manila, Philippines. St. Francis Xavier had to spend a few days in Manila on his way to China (1552) and was very much attracted by the beauty of the statue.

In his heart of hearts, he desired it for the newly converted Paravars of Pearl Fishery Coast as his gift, for he had noticed their great attachment towards Hindu goddesses such as Madurai Meenakshi and Kanyakumari Bhagavathi Amman and thought this beautiful statue of Our Lady of Snows would be the best means of leading them away from these false gods.

But when he expressed his wish to the sisters, they turned down his request—they loved the statue too. Later, however, when they came to know of the death of St. Francis Xavier on Sancian Island in the same year, they remembered his request and immediately sent the statue to Thoothukudi by a ship named SANTALENA (St. Helena). The ship arrived on 9th June 1555.

### OUR MASS CENTRE

The Mass Centre of Tuticorin was the first Mass Centre to be established in India (1986). It still resides on the property of Miss Josephine Caleb. The chapel is now too small for the congregation and there have been a number of ingenious attempts to acquire a new site on which to construct a chapel, but all without success. The greatest obstacles are the usual ones: shortage of priests and money. Two novices of the Consoling Sisters, Srs. Maria Celina and Maria Theresa, were members of this Mass Centre.



*The beautiful statue of Our Lady of the Snows is almost 500 years old and is still the object of great veneration. It is wonderful to think that St. Francis prayed before this statue to which many miracles have also been attributed .*



*The pious congregation of St. Francis Xavier's Chapel at Miss Caleb's house in Tuticorin on 5th August. In the centre is Rev. Fr. Xavier –Ignatius, our long-serving collaborator.*

---

## Book Review

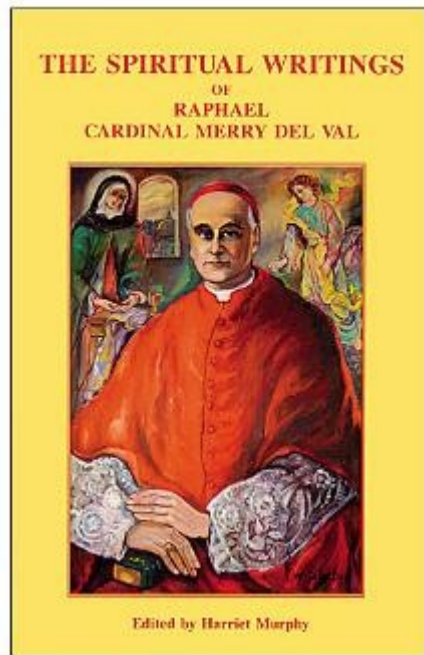
---

### THE SPIRITUAL WRITINGS OF RAPHAEL, CARDINAL MERRY DEL VAL (1865-1930)

edited with an introduction by Harriet Murphy

Raphael, Cardinal Merry del Val, Secretary of State to Pope St. Pius X from 1903 to 1914, was born in the Spanish Embassy in London in 1865, the son of a distinguished Spanish diplomat of Irish origin (successively Spanish Ambassador to the Court of St. James, to Austro-Hungary, to Brussels and to the Holy See) and an English mother, he was educated by the Jesuits and was to become a priest after a brilliant period of study, first at the once great Seminary at Ushaw, Durham, England then in Rome. Jealously, it was long supposed that he owed the prodigious rise of his career to a privilege of birth and personal ambition, but the truth is very different; far from seeking honours, he only ever wished to be an ordinary priest. His aristocratic origins did play a part in his career, but it was also his intelligence and extraordinary talent for languages, together with his quiet understated virtue, that made him an unwilling public figure in the history of the Church. He was eventually appointed the Secretary of State to Pope St. Pius X whom he served as a devoted servant and kindred spirit until the latter's death in 1914. He died in Rome in 1930 and is buried in St. Peter's Basilica.

The Cardinal retained a great love of England—his adopted country—whilst working against his will in the Vatican; indeed, one of his early letters to Pope Leo XIII shows that he was repelled by the idea of service in Rome, preferring to



labour as a hidden priest working for the conversion of England. Many members of the Merry del Val and de Zulueta families (his mother was a de Zulueta) were and still are public servants.

This collection of the great man's writings has been out of print in English since 1986 and has been published to advance the cause in Rome of a much maligned figure. It will come as no surprise that the cause for Cardinal Merry del Val's canonisation has lain dormant since the 1950s (when it was launched directly after the canonization of Pope St. Pius X). Perhaps one should not really expect support for the cause of a Cardinal who was a fierce anti-Modernist and an embodiment of the Church Militant.

To this day the 'liberal mafia' has not forgiven him for his valiant role in the defence of the faith, and his likely part in the writing of 'Pascendi' (1907) which denounced Modernism as the "synthesis of all heresies". Similarly the Freemasons never forgave him for denouncing the separation of Church and State in France in 1905.

The fight for Catholic tradition was never very pretty. In the conclave which elected Pope Pius XI in 1922 Cardinal Gasparri actually had Cardinal Merry del Val excommunicated for allegedly trying to rig the vote! As readers will discover, however, Cardinal Merry del Val allowed himself to head the group of anti-Liberals as a potential candidate for pope, not for reasons of self-advancement and ambition, but to save Holy Mother Church from the infiltrators....Cardinal Merry del Val had first hand experience of Cardinal Gasparri's Liberal inclinations from the days of the 1896 condemnation of Anglican Orders as absolutely null and void. Cardinal Gasparri held them to be valid.

The twenty page introduction of the new edition provides us with a complete biographical background, distilling much that was already known through the biographies by Pio Cenci (1933) and Mother Forbes, Fr. Dal Gal and Cecilia Buehrle (all of which appeared in the 1950s). A fire in Cardinal Merry del Val's



---

## Book Review

---

study after his death burned many papers that might have been revealing; it is said that the Cardinal had prepared a fierce condemnation of Communism which would be very pertinent to our support of Our Lady of Fatima; it will disappoint some readers that a new biography was not possible.

So why bother to publish a new book, if there is nothing really new? Because the prayers and letters of spiritual direction are an antidote to the pride which is at the heart of the modernism he fought so valiantly against. They do not just reveal how important it is for the lay Catholic to live a daily war against all the vices, especially the sin of human respect; the litany of humility alone, which has found its way into many a canonical anthology, can drive out and extinguish the sins of the intellect which have fabricated a new kind of deviant Catholicism. We might leave it to truly Catholic theologians and controversialists to search for the rather elusive hermeneutics of continuity in the documents of the Second Vatican Council, but we cannot abandon our duty of self-perfection whilst that war – one which few of us are in a position to materially influence – continues.

The edition is also a compelling on account of the new translations of prayers and letters of spiritual direction previously only available in Italian. One of the many apostolates which the Cardinal supported after the death of Pope St. Pius X in 1914 was the cause of traditional femininity and womanhood. Three major addresses in Rome, published here for the first time, are prophetic and apocalyptic by turns. Lambasting the degeneration of



*Monseigneur Merry del Val as the very young Apostolic Delegate to Canada in 1897.*

morality, the rise of frivolity and the transformation of woman into a plaything, the Cardinal exhorts the resistance movement of traditional womanhood to remain true to the Church's teachings on the sacrament of marriage. What would



*Cardinal Merry del Val assisted by Eugenio Pacelli signing the Concordat with Serbia on 24th June 1914.*

he have said now, given that the clear demarcation lines between the sacred and the profane are being eroded so viciously? As a Third Order Servite, the Cardinal's devotion to Our Lady's Sorrows also shines through, as does the spartan spirituality of a man who was devoted to St. Francis of Assisi.

This edition will attract a traditional readership for the edifying meditations on some of the principle feast days of the year, for a whole host of prayers which have received scant publicity (even though they are in the 'Raccolta' and are indulged by Holy Mother Church), and for topics for retreats for religious and clergy, ...and much more. The volume is handsomely produced with an oil portrait of the Cardinal on the cover. Cheaply priced, it deserves greater publicity, not least because of information on how to report favours received to the priest at Spanish College, Rome, who is responsible for monitoring the progress of the cause. Oremus.

*Published in England by  
Gracewing Press Leominster,  
March 2009.*

*242 pages  
ISBN 978 085244 122 0*

*Available from [www.gracewing.co.uk](http://www.gracewing.co.uk) or  
Carmel Books, P.O. Box 40, Wellington,  
Somerset, TA21 0ZN UK*

*at £9.99*

*or*

*[www.angeluspress.com](http://www.angeluspress.com)  
at \$15.99*

# Girls' Orphanage



*Maria Philomena, a recent addition to the girls' orphanage, was baptised on the Feast of the Sacred Heart.*



*Also on the Feast of the Sacred Heart, Sr. Maria Immaculata renewed her vows during the Mass.*



*Camroon and Simroon (sisters) and the newly baptised Maria Philomena (centre) made their First Holy Communion on the Feast of the Sacred Heart too. If only we could recapture for ourselves the innocence radiating from their faces! Here they are preparing to receive the Scapular of Our Lady of Mount Carmel.*

## NEW ARRIVALS

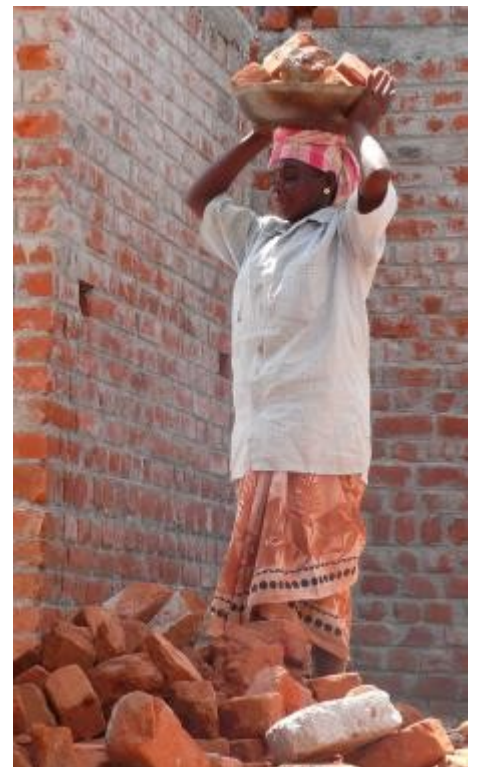
Since the beginning of the year there have been seven new arrivals at the orphanage bringing the number of girl orphans to 23. It is very difficult for Sister Maria Immaculata to turn away children when they are presented by relatives at the orphanage gates. Usually the young children have large doleful eyes and, with heads slightly bowed, they look into your eyes with a mixture of silent pleading and pathetic resignation.

Sister's smile when she agrees to take in each new child is the external sign of a momentous act of Providence that will change the life of the child forever—and perhaps their eternity too. From the instant the decision is made, the child is invited into a life of Divine Charity where she will learn about her Creator and His love for her. She will be encouraged and taught to return that love and, if she is faithful to her new Master, she will have found the only home that will make her truly happy.

And then, within a few days of their arrival, you never would have guessed that they had ever been unwanted, friendless and even homeless at all.

## NEW ORPHANAGE

Visiting the building site on a random afternoon, you might well be struck by the eerie silence of an empty shell that casts no shadow on the landscape (the sun always seeming directly overhead). On entering the cavernous edifice you might also be surprised to see all the workers asleep in the half finished rooms. The building was due to be finished by 8th December, but this is looking fairly unlikely. As unlikely, say, as a white Christmas!





---

## Girls' Orphanage

---



*Sr. Maria Pia of the Consoling Sisters—a picture of serenity— arrived in India on 24th June to assist at the orphanage. She was welcomed with great joy, not least because she is a wonderful singing teacher. As one young lady enthused, “She’s like an angel!”*



*On 2nd July, Mr. Joseph Kumar of Kadapa married Miss Christina Mekala of the Orphanage. They have known each other since childhood and, as Christina is the first orphan to be married, this day was one of particular rejoicing. Sadly Christina left for Andhra Pradesh the very next day—a 24 hour train journey to her new home. Sr. Mary Immaculata’s parting advice was “Have as many children as you can .....any you don’t want, send them to me!”*



*Poor Theresa was stung by a scorpion—it crawled up her leg when she was gathering the laundry from the washing line. Mary Rita squashed it and Theresa, together with the remains of the scorpion, were rushed to hospital. After 48 hours Theresa returned home again.*



*The second orphan to fly the nest was Gloria Mary who married Soosai Ignaci of Tuticorin on 27th August. Soosai doesn’t look too happy in the photo, but this is not surprising—weddings in India are preceded by many days of panic and then are paid for over many years. It’s funny, but that’s how it is in the west too! All madness of course.*



## Priory News



*Mr. Martin Nougayrede of Marseille, France gave his summer holidays to the mission to teach French at Veritas Academy and supervise the boys at the priory. Here he is giving a sports coaching session to the boys. Mr. Nougayrede is midway through a course in France to prepare for entrance exams to the illustrious military training college of St. Cyr.*



*A genteel afternoon walk on the dam soon degenerated into a water-lily slinging battle between shifting barbarian alliances.*

▪ 8th June. School started with 49 pupils (up from 38 last year). There were only 6 of the 9 teachers required, so classes were quite a challenge. Mercifully, by the beginning of July two more had arrived.

▪ 11th June. Fr. Valan organised a grandiose Corpus Christi procession in and around St. Anthony's Chapel in Asaripalam. The entire school and orphanage attended.

▪ 17th June. A new pre-postulant arrived at the priory. He is only 17 years old and will continue his studies while living at the priory. John-Peter, our pre-postulant of two years, is now trying to obtain a passport so that he can go to Holy Cross Seminary to become a postulant brother. May the angels smooth his path through the maddening bureaucracy.

▪ 21st July—2nd August. The annual St. Anthony's Festival took place at Singamparai. On one day, the faithful of the chapel invited all the village of Singamparai to dinner in the evening. After Mass, 2000 people seated themselves in neat rows in front of the chapel. After saying grace, the priest was bundled unceremoniously into a car as the crowds started to break ranks in search of a blessing.

The climax of the festival is always a Sung Mass followed by a Blessed Sacrament procession. The girls of the orphanage sang the Mass together with several beautiful polyphonic pieces—something little known in Singamparai. Everyone was in raptures.

The ceremony closed with deafening fireworks (you can actually see the shock waves) and the lowering of the flag on the last day.



## Priory News



*On 29th May, Mr. Iganaci Prabaher and Maria Santhosa Kanni both of Singamparai married in St. Anthony's Chapel.*



*On 21st June, Maria Josy Crescentia, daughter of Michaelas and Josephin Pushpa was baptised to the great excitement of all the girls. Here she is in the arms of her aunt and godmother.*

▪ 3rd—4th August: All the boys and volunteers and Fr. Brucciani went to Christurajapuram for the half-term break. As usual they spent much of the time in the crashing waves of the south coast.

▪ 13th—15th August: Fr. Valan led a pilgrimage to the shrine of St. Alphonsa in

Bharananganam, Kerala. St. Alphonsa was a nun of the Franciscan Clarist Congregation of the Syro-Malabar Catholic Church. She died at the age of 35 after many years of illness. She wrote to her spiritual director: "Dear Father, as my good Lord Jesus loves me so very much, I sincerely desire to remain on this sick bed and suffer not only this, but anything else besides, even to the end of the world. I feel now that God has intended my life to be an oblation, a sacrifice of suffering" (20 November 1944). Hundreds of miraculous cures are claimed as a result of her intercession and she was declared a Servant of God when her cause for canonisation was introduced in 1953. She was canonised by Pope Benedict XVI on 12th October 2008.

▪ 26th August. Another new pre-postulant, arrived at the priory from the village of R. N. Kandigai. D.G.



*Saint Alphonsa Muttathupadathu.  
19th August 1910 – 28th July 1946*



*Sadly Magnificat the priory cat has vanished; we suspect that she tried to eat one snake too many.*



*This is the new cat, Benedicat. Remarkable evolutionary adaptation has made her quickly blend-in with the armchair in the entrance hall.*



# Au revoir Father Francis Chazal 2002-2009



Fresh faced in 2002.



In his spiritual classic *The Eternal Priesthood*, Cardinal Manning writes that a special relation exists between the priest and every soul under his care. Glancing through the registers, at Palyamkottai, it is clear that Fr. Francis has formed many such relationships. He has hunted souls throughout the length and breadth of the subcontinent —may they rebound to his eternal glory.



Fr. Francis has left behind a considerable material patrimony too; he has either wholly or in part designed and built the chapels at Christurajapuram, Palayamkottai, Nagercoil, Trichy and Chennai together with diverse smaller extensions and modifications.

Like many great artists, however, he laments the limitations imposed upon him by “unimaginative, calculating administrators”—two of his biggest projects went up in smoke.



So what's Confirmation?.



The solemn moment of putting the marriage chain around the neck of the bride.



Fr. Francis the stoic. Another masterful project goes up in smoke. Burn the administrators instead!



TITLE- PROPOSED SOUTH FACING T -GRURCH - PALAYAMKOTTAI	60306 NO - AD504 DRAWN BY: GIBELLA CHECKED BY: FR.FRANCIS	LM ASSOC. BY 11-12-2009 10/02/2010 - 01 PR - 0461 - 01
--	--	---



# Au revoir Father Francis Chazal 2002-2009



Holy Mass in another makeshift chapel.

*St. Maria,  
Francis God*



Another building site. Chennai.

Fr. Tim Pfeiffer arrives from the airport.



Fr. Joseph Pfeiffer, Fr. Francis Chazal and Fr. Tim Pfeiffer (with the hat) restrain their tears as they listen to a farewell speech.

Time to go, 2009. « Maman, I'm on my way...escargots, steak au poivre and a bottle of the Chateaneuf. Merci! »



## St. Pius X Priory, Singapore



*Singapore: gateway to the East.*

On the Feast of the Immaculate Heart of Mary, His Lordship Bishop Fellay, blessed the new chapel of the new Priory of St. Pius X in Singapore.

From 1999, when the Society first established its Asian District Headquarters in Singapore, the priory has been situated in a rented apartment, but after many prayers and some heroic generosity on the part of the faithful, this new property was



*“This is none other than the House of God and the Gate of Heaven.”*



*Le Père Groche and Father Salvador assist his Lordship as deacon and subdeacon.*



*His Lordship Bishop Fellay commences the solemn blessing of the chapel at the door with the antiphon: “Well founded is the House of the Lord upon solid rock.”*

purchased late last year. The property started its life as a shop, it then became a protestant place of worship and, thanks to the tasteful hard work of Fr. Kimball, it is now a very elegant baroque Catholic chapel.

The ceremony began with the solemn blessing of the chapel with its beautiful antiphons—evocative of a more golden era of Church history—and was followed by the conferring of the Sacrament of Confirmation upon 15 young Christian soldiers. The ceremony concluded with Solemn High Mass.

After Mass the clergy were whisked away by some of the faithful for a memorable meal in a restaurant overlooking the whole of the island state. Singapore is renowned for its efficiency, cleanliness and order. A taxi driver revealed the secret behind its success; he said “Singapore is a fine country—for everything you do there’s a fine!”

The next day, Sunday, Fr. Couture, the District Superior, celebrated the 25th anniversary of his ordination to the priesthood with a solemn High Mass assisted by

Fr. Salvador and Fr. Kimball. The entire parish then celebrated the occasion at the Sentosa Golf Club. His Lordship gave a one and a half hour conference after a splendid meal and the celebration ended with a moving presentation given by Fr. Couture of the principal moments of the life of our founder, Archbishop Marcel Lefebvre.



*The holy card to commemorate the 25th anniversary of Father Couture’s ordination to the priesthood.*



# Mass Centres

## SOUTHERN CIRCUIT

### **ASARIPALAM (TN)**

Saint Anthony's Church, Nr. parish church  
Melasaripalam, Kanyakumari Dist.  
Contact: Priory of the Most Holy Trinity.  
Mass: Every Sunday at 10:15 am

### **CHRISTURAJAPURAM (TN)**

Christ the King Church  
Christurajapuram, Irenipuram Post,  
Kanyakumari Dist., 629 197  
Contact: Priory of the Most Holy Trinity.  
Mass: Sunday at 5:30pm, Monday at 6:30am

### **NAGERCOIL (TN)**

Saint Thomas the Apostle Church  
Near SP Camp Office  
Thalavaipuram  
Contact: Priory of the Most Holy Trinity  
Mass: Saturday at 6:00pm, Sunday at 6:30am

### **PALAYAMKOTTAI (TN)**

#### **Priory of the Most Holy Trinity**

8A/3 Seevalaperi Rd,  
Annie Nagar, Palayamkottai, 627 002  
Tel: (+91) (462) 257 2389 (priory)  
Mass: Daily at 7:15am, Sunday at 7:30 am  
Resident Priests: **Rev. Fr. Robert Brucciani**  
**Rev. Fr. Valan Rajakumar**

### **PALAYAMKOTTAI (TN)**

Society of Servi Domini,  
Nav Jeevan  
870 Ester Karunai Illam  
Quoide Millet Nagar, K.T.C. Nagar  
Palayamkottai, TN 627011  
Tel: (+91) (462) 293 0940  
Mass: Most weekdays at 7:25 am

### **SINGAMPARAI (TN)**

St Anthony's Church  
Contact: Priory of the Most Holy Trinity.  
Mass: Every Sunday at 11:30 am

### **TRICHY (TN)**

St. Joseph's Chapel,  
North 3<sup>rd</sup> Street, Srienvasanagar 627 017  
Tel: (+91) (431) 277 0042  
Mass: Daily

### **TUTICORIN**

St. Francis Xavier Chapel  
88B Vettivelapuram  
Near Murugan Theatre  
Contact: Mr. Francis Kumar  
Tel: (+91) 948 647 1966  
Mass: Every Sunday 7:15am



*Northern Circuit*



*Southern Circuit*



## NORTHERN CIRCUIT

### **BANGALORE (KN)**

Contact: Mr. Benny Joseph  
Tel: (+91) (80) 2573 2662  
Mass: Monthly

### **BOMBAY/BANDRA (MH)**

Pioneer Hall, #9 St John Baptist Rd  
Contact: (+91) 993 061 3080  
Mass: Every Sunday at 10:00am

### **BOMBAY/MALAD (MH)**

1st floor, Gratias Mariae Building  
Tank Road, Orlem ,  
Contact: (+91) 993 061 3080  
Mass: Most Sundays at 6pm, many weekdays,  
1st Friday, Saturday at 6:00pm

### **BOMBAY/VASAI (MH)**

#### **Priory of St. Bartholomew**

St Gonsalo Garcia Orphanage, Bassein Fort,  
Thane District, Vasai, Maharashtra 401201  
Contact: (+91) 250 232 5562  
(+91) 993 061 3080  
Mass: Every Sunday at 7:00am  
Daily 7:15am

Resident Priests: **Rev. Fr. Timothy Pfeiffer**  
**Rev. Fr. Joseph Pfeiffer**

### **GOA - SALVADOR DO MUNDO**

opposite bus stand,  
Contact: Mr. Carvalho  
Tel: (+91) 832 246 2013  
Mass: Every 3<sup>rd</sup> Sunday 5:30pm

### **CHENNAI (MADRAS) (TN)**

St Anthony's School, Little Mount 600015  
Contact: Mr. David  
Tel: (+91) 944 512 2353  
Mass: Every Sunday 6:30pm

### **CHENNAI/PURASIWAKKAM (TN)**

St. Anthony's Chapel, Purasaiwakkam  
Contact: Puspharaj  
Tel: (+91) 44 2662 0403

### **KANCHIPURAM DISTRICT (TN)**

Immaculate Conception Church  
R.N.Kandigai Village  
Contact: Mr. Irudaiyaraj  
Tel: (+91) 944 412 2316  
Mass: Every Sunday 7:00am

# Calling All Generous Souls

## TEACHERS & SUPERVISORS

If you have six months or a year in to give to charity and are in good health and are an upstanding traditional Catholic, why not consider coming to India? We need six volunteers at all times to teach at Veritas Academy and to help at the priory (men) or at the orphanage (ladies). The St. Gonzalo Garcia School (helped by the St. Bartholemew Priory) in the north are also looking for teachers.

Please contact Fr. Robert Brucciani ([sspxindia@gmail.com](mailto:sspxindia@gmail.com)) for the South and Fr. Joseph Pfeiffer ([frjppfeiffer@juno.com](mailto:frjppfeiffer@juno.com)) for the North.

## BOOK DEPOT SUCCESS

There have been 3 shipments from Australia, 1 from the U.K. and 1 from the U.S. May God bless all those who gave books and especially those who organized the shipments. For the moment, we have enough books for all our shelves. When we have built a new girls' school and then boys' school, the appeal will recommence.



*The new Singamparai Girls at Veritas Academy: Anthony Rajam, Thainesh Prabha, Michaelammal, Joyce and Selva Josephine. They are all very busy learning English and, by God's grace, they will transform their village in a few years time - either as nuns or mothers!*

## TEACHING DVDs & AUDIO BOOKS

If anyone has any redundant bible history, history, literature, nature, science or general knowledge DVDs we would be

very happy to receive them. They are particularly good for the holidays when it is either too hot (quite often) or too wet (during the monsoon) for the children to go outside. Simple religious audio books are also highly prized.

## Donations

If sending a donation, you may specify where you would like the donation to go (ie. North—St. Bartholomew's Priory, Vasai or South—Holy Trinity Priory, Palayamkottai). Unspecified donations will be split evenly between the two priories. Please do not send cash.

- **Australia:** please make cheques payable to "The Society of St. Pius X" in AUD with a note, "for the Indian Mission" and send to:  
*The Indian Mission, c/o 20 Robin Crescent WOY WOY, NSW 2256, Australia.*
- **Europe :** please make cheques payable to "SSPX" in any currency with a note, "for the Indian Mission" and send to:  
*Priesterbruderschaft St. Pius X; Menzingen, 6313, Switzerland.*
- **USA :** please make cheques payable to "SSPX" in USD with a note, "for the Indian Mission" and send to:  
*Regina Coeli House; 11485 N. Farley Road, Platte City, MO 64079, USA.*  
Automatic payments can be made to: *Acct.: "The Society of St. Pius X", Acct No.: 9870320746; Bank: UMB Bank (United Missouri Bank), SWIFT CODE: UMKCUS44, Telephone: [011] (816)860-8208 . Please put your name and "Indian Mission" in the reference field.*
- **UK :** please make cheques payable to "Cardinal Merry del Val Mission" in GBP and send to:  
*The Indian Mission, c/o 5 Fox Lane, Leicester LE1 1WT, United Kingdom.*  
By standing order: *Acct : 03112903 Sort Code: 30-94-97. Bank: LloydsTSB, 7 High Street, Leicester LE1 9FS.*
- **India :** for cheques of value more than USD 30 in any currency, please make payable to "Bright Social Service Society".

*Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai; Tamil Nadu 627002, India.*  
*Email: [sspxindia@gmail.com](mailto:sspxindia@gmail.com) Fax: +44 208 082 5052 (UK based fax service) Web: [sspxasia.com](http://sspxasia.com)*