



LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*

APOSTLE

Newsletter of Asian District of the Society of Saint Pius X, St. Pius X Priory, 286 Upper Thomson Road, Singapore 574402

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A princess of Tacloban, Philippines, clothed with the scapular, the royal garment of Our Lady of Mount Carmel.



Rev. Fr. Daniel Couture besieged by the children of Tacloban as they seek a blessing.

800th ANNIVERSARY OF THE MOST HOLY ROSARY

1214—2014

Dear Friends and Benefactors,

This year marks the 800th anniversary of the heavenly gift of the Holy Rosary to St. Dominic and through him to the whole Church. Why does the Blessed Mother insist so much on the daily recitation of this prayer? There is admirable divine wisdom in it. It is truly a hidden treasure. Let us first recall the exact words of Our Lady in answering St. Dominic's prayer (words found in the 2nd Rose of St. Louis de Montfort's Secret of the Rosary), and then make some applications.

The year was 1214; St. Dominic had already founded the Order of Preachers,

later called the Dominicans, and he was immediately faced with the Albigensian heresy which was spreading especially through the South of France where St. Dominic was. Our Lady appeared to him after he had been praying seriously and doing severe penance for many days in order to know how to fight the heretics. She said to him:

“Dear Dominic, do you know what weapon the Most Holy Trinity wants to use to reform the world?”

St. Dominic replied: “O my Lady, you know it much better than I do, because, next to your Son, Jesus Christ,

you have always been the instrument of our salvation.”

Our Lady continued: “I want you to know that in this kind of warfare the ‘battering ram’ has always been the Angelic Psalter which is the corner stone of the New Testament. So, if you want to reach these hardened souls and win them to God, preach my Psalter!”

Our Lady gave a means “to reform the world”. Indeed, the heretics at the time of St. Dominic were not only denying the divinity of Our Lord Jesus Christ, but were attacking the family and the civil institutions of the state, thus undermining the spiritual and temporal orders

Editorial • The Battle For The Church

of Christendom - this was in 1214 A.D. in France. This expression, “reform the world,” is not different from that of St. Paul “to restore all things in Christ”.

It is not, therefore, surprising to find that popes and kings have requested crusades of rosaries against all kinds of plagues threatening both Church and State—threatening ultimately the salvation of innumerable souls.

St. Dominic did indeed listen to his Queen, and thousands of heretics were converted.

The first Dominican Pope, St. Pius V, used the Rosary in the crusade against the Muslim Turks who were dangerously threatening to invade Europe. And the Rosary won again. It was 7th October, 1571. Less than one hundred years later, Louis XIII of France, also heeded Our Lady in a war against the Protestants, and, in thanksgiving for the victory, he built the famous church of Our Lady of Victories, in Paris. The feast of Our Lady of Victories is on 7th October! And the list of the victories of the Rosary is long and continues until our own days. There have been a number of national victories against the ills of communism in the last 100 years (Hungary, Brazil, Austria, Philippines and others) thanks to the Holy Rosary. However, communism as a whole has not yet been defeated.

Whether it is against the Albigensians, the Protestants, the Muslims or the communists, “in this kind of warfare, our ‘battering ram’”, the Rosary, must always be used.

The Holy Rosary is an eminently Catholic prayer. In it we find our Creed, and all the great mysteries from the Incarnation until “life everlasting.” We proclaim by it the unique prerogatives of the Immaculate Virgin, always “strong as an army in battle array”: her divine Motherhood, her Immaculate

Conception, her Co-Redemption, her role as Mediatrix of all graces, her glory in Heaven. The Rosary has been used to save the family, attacked from all sides, whether by divorce, abortion, contraception, sex education, or by what is now called “the theory of gender”. This latest insanity is presently raging in the entire western world and is aggressively promoted in the schools. This crazy theory states that we are not born men or women, we become men or women by our choice or by our environment and education!

“[We must] reach these hardened souls and win them to God,” said Our Lady. The Rosary is not just a prayer like other devotions; it is concerned with bringing souls into the fold of the only true Church to “win them to God” means to convert them to the true Church, which is exactly what the Rosary has done throughout all its history. It is, therefore, a remedy against the false ecumenism promoted by Vatican II and particularly in the “spirit of Assisi”, i.e., the various inter-religious meetings such as that of Assisi in 1986.

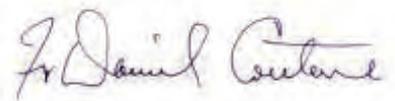
The Rosary is a means “to reform the world”, thus it is a major “battering ram” against the secularization of states promoted by the perverse religious liberty, and officially preached by Pope John Paul II. He dared to say: “The state cannot claim a direct or indirect competence on the religious convictions of people. It cannot arrogate to itself the right to impose or forbid the public profession and practice of the religion of a person or a community” (8th Dec. 1987, for World Day of Peace). And again, “We must wish that true religious liberty be granted to all and in all places, and the Church works towards that, especially in countries with a majority of Catholics, where she has a great influence. However, it is not a question of the religion

of the majority or of the minority, but truly of an inalienable right of every human person.” (Encyclical *Redemptoris Missio*, 7th Dec. 1990, n. 39) Such expressions explicitly express the rejection of the social kingship of Christ. How much is the Rosary needed here too!

Pope Francis has announced the canonization of Popes John XXIII and John Paul II for 27th April. God forbid that such an event take place—it would be in fact the canonization of the errors of Vatican II, nothing less. It would also reduce to nothing all these words of Our Lady about reforming the world and winning souls to God.

For all these reasons, in the District of Asia, we have dedicated this year, 2014, to the Holy Rosary. And at the same time, our Superior General, Bishop Bernard Fellay, has called for another Rosary Crusade that goes from 1st January, to 5th June 2014. Let us therefore use this “battering ram” to reform the world, to win hardened souls to God, and to storm Heaven in order that the announced “canonizations” do not take place.

God bless you all.



Fr. D. Couture



Rev. Fr. Daniel Couture distributes rosaries during the Rosa Mystica Mission at Tacloban, Philippines.

La Méthode Bernadette

A CATHECHISM METHOD FOR OUR TIMES



Conception And Apogee

The Méthode Bernadette was the masterpiece of l'abbé Bogard, the Curé de Thaon-Les-Vosges, in eastern France, and his artist, Sister Marie de Jésus of the Bernadette Sisters which he founded. With a profound understanding of



the evils of his time—modernism and atheistic materialism—in the years after the First World War, he devised a catechism based upon silhouette images which were both innocent and yet dramatic, conceived for children and yet captivating for adults, simple in composition and yet overflowing with information about Catholic doctrine, Bible history, the life of Jesus and history of the Church. The images by themselves are a monument to art, but, supported by a clearly enunciated, sensorial and mnemonic pedagogy which was effective in building a memorable synthesis of the faith in the minds of children of all ages and of all conditions, the Méthode Bernadette changed the sleepy parish of Thaon-Les-Vosges into a centre for printing and distribution of its catechism. The catechism course was eventually translated into 12 languages and shipped to 58 countries around the world. For 30 years, from 1934 to 1964 it formed millions of souls from French Indo-China to Quebec...

La Méthode Bernadette



Passion

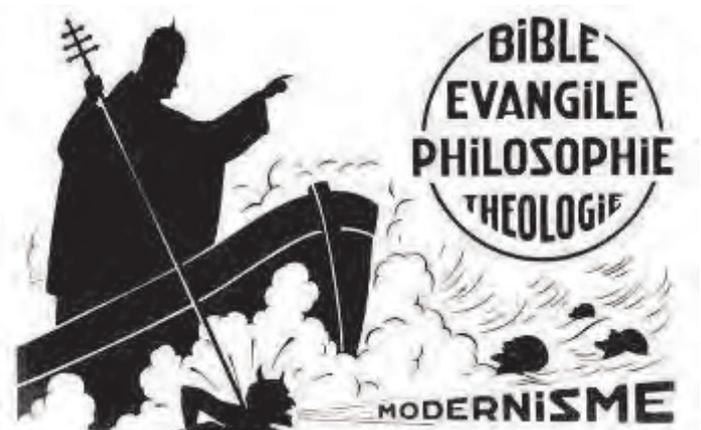
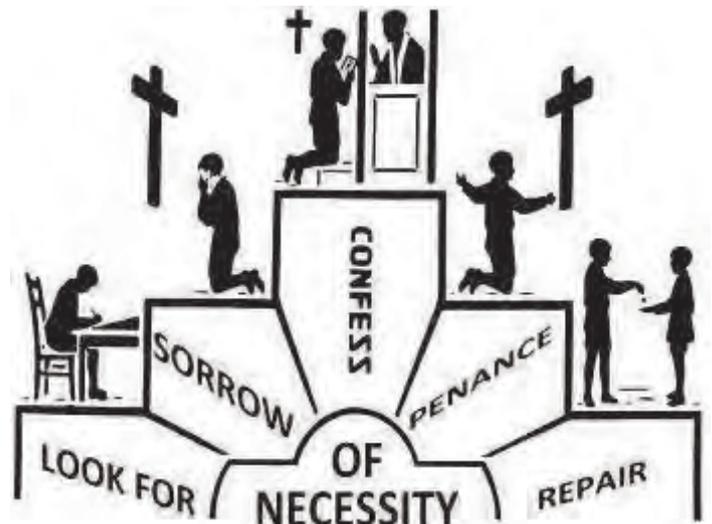
...and then came the Second Vatican Council. Shortly after the death of the then Canon Bogard in 1965; Sister Marie de Jésus was compelled to modify her images to reflect the doctrinal changes inspired by the Council (e.g. removing all depictions of Satan); and then, two years later, the local bishop commanded that the Bernadette Sisters stop their apostolic work altogether. Sister Marie de Jésus died with a heavy heart in 1969 and, with her, died a truly great work of Christian education....

Resurrection

... or so it seemed. The Méthode Bernadette lingered on in a few bookshops of the rebellious “traditionalists,” and time-served copies are still to be seen at their catechism classes, but, as the missions of the Society of St. Pius X develop throughout the world, the need for a coherent, compelling, comprehensive and easy to implement catechism course is leading to a more comprehensive renaissance in French, English and, hopefully one day, in Tamil. In short, La Méthode Bernadette is being brought to life again; its silhouettes are making the faith black-and-white for a new generation of children—enabling them to see clearly in a world of grey. May this work be blessed as before and bring an even greater eternal glory to God, to Canon Bogard and to his able artist, Sister Marie de Jésus. Ω

Note

•A moving history of the Méthode Bernadette by Laurent Bruel (in French) was published by Editions Matière in 2008 with the title, *La Méthode Bernadette*.



Saint Bernard Novitiate in Tacloban ♦ Philippines



“..and then once you’ve finished the high altar, you know, like the one at St. John Lateran in Rome, we need to think about the pillars in the nave..” explains Fr. Daniels to an attentive Mr. Bernard Fachon of France.

Report From Father Daniels

The Novitiate in Iloilo was safe even though it was in the line of the typhoon—the angels lifted the maelstrom at the right moment and it passed high overhead. The Brothers related how the clouds on high went mad but the Novitiate experienced only a very strong wind.

Not so much luck, however, for the

city of Tacloban in Leyte and its vicinity. We have faithful there and a small chapel. When finally we came into contact with them, great was our relief that none of our faithful had died, even though all around them literally thousands lost their lives. Our faithful related to us how they persevered in the rosary for five hours. Outside their homes, the waters rose 3 to 4 feet, but there, inside



“Say, Fr. Tim, why are people looking at us funny?” asks Fr. Ghela as they walk down the street in typhoon ravaged Tacloban.

where they were praying, only a little water entered Yet the doors were of simple wood and the ground level of their homes were lower than the outside. Certainly the angels worked overtime!

Some four weeks after the Typhoon, our superior ordered us to go to Tacloban to prepare the work of a large scale medical mission and re-building mission. What we saw in Tacloban City upon arrival was worse than words can describe. We have never seen the likes nor do we hope ever to see it again. The wind had raised the sea by 20 to 30 feet, which then swooped into the city. Big ships were thrown on the hapless homes, crushing, crashing and splintering them as if they were in a giant mince machine. Poor houses, concrete houses, big factories; all suffered the same lot. Concrete, steel and wood lay scattered as if some big bomb had blasted them to shreds. The smell was quite overpowering even four weeks later. Most of the dead had already been buried when we arrived but there was an immense lamentation of so many who had lost their dear ones and had not found their bodies. Even now, as we write you this letter, many bodies have not yet been found—probably carried out to sea.

The trash was heaped high as mountains everywhere. Electricity was gone; many slept under the open sky. Filthy water was everywhere and clean drinking water was hard to find.

So it was another four weeks later, at the end of January, that we began a medical mission and the rebuilding mission. We had some 115 volunteers from the four corners of the world and, in one week, our medical crew was able to see some 3,500 patients.

The Novitiate, Brothers and postu-

Saint Bernard Novitiate in Tacloban ♦ Philippines

lants were in charge of the rebuilding. A number of generous Australian men came to help, but, with limited access to building materials, it at first continued with difficulty. In most cases we were obliged to give the poor people a cash hand-out and ask them to rebuild their own houses with it. We did undertake to rebuild five homes, including the chapel which became a material store house, sleeping quarters and medical supply house. We hope Our Lord did not mind! We spent two weeks working among the people, helping the medical mission and re-building homes. Since the work had not yet been completed when we returned, we contracted some Filipino workers to continue and finish it.

The trip to and fro was another experience, with constant set-backs. The weather had not cleared entirely and so the boats were constantly being cancelled, which left us stranded a number of times.

At times as these, we see human nature laid bare—the good side as well as the fallen. Some with the deepest gratitude, others with an incredible greed and jealousy. Love and hatred seems to come out at war in such times of strife.

In a city where filth and decay filled the air, we all got sick one after the other. Some ended up with three sicknesses all at once, which left them low for a few days.

Our chapel in Tacloban was always one of the small missions of our Filipino apostolate—about 20 to 30 souls. By the beginning of February it had risen to 105. It is another mystery of our strange human nature: to fall on our knees in difficult times and quickly forget Calvary when we are well and comfortable again. Ω



Holy Family Chapel, Tacloban, sustained significant storm damage in the typhoon....



...but the Brothers and the Aussies soon put things right again (“no worries mate”);...



...in all, they rebuilt the chapel (above) and five houses of the faithful.

STEP 1:
REGISTRATION
(Magpalista)

STEP 2:
VITAL SIGNS ASSE
(Timbang, temperat
pulso)

STEP 3:
HEALTH HISTORY
(Panayam ukol sa kasaya
ng kasalukuyang kara

STEP 4: CONSULTATION
(konsulta sa doktor/
dentista)

STEP 4.a.
Laboratory/
Diagnostics/
Referrals

STEP 5: PHARMACY
(Libreng gamot)

STEP 6: EXIT
(Labas na)



Rosa Mystica ACIM Medical Mission ♦ Tacloban ♦ Philippines



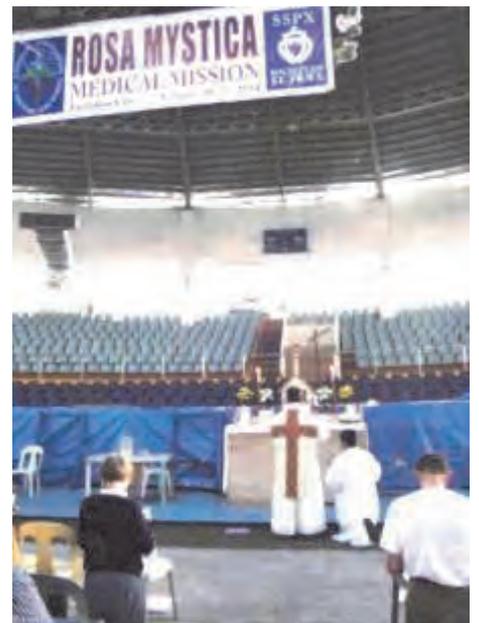
There is not enough space to honour all who helped, but thanks are due especially to Dr. Dickes (above, dispensing “medicine” to the children).



Email: 20th Feb 2012

...I had the grace of baptising and confirming a baby who is in danger of death – a baby that was taken care of by the mission and who is still in hospital. It is probable that the baby will not live much longer. Another little saint in heaven!

God bless
Fr. Daniels



There were 115 volunteers from all four corners of the world who treated 3500 patients.

Our Lady of Victories Priory ♦ Manila ♦ Philippines



“An army of priests and religious after the Divine Model.” From left to right, Br. James Mary, Br. Hyacinth, Fr. Coenraad Daniels, Br. Pascual, Fr. Thomas Onoda, Fr. Tim Pfeiffer, Fr. Alexander Hora, Fr. Michael Fortin, Br. André Joseph, Mr. Pio Kim, Br. Isidore Mary and Br. Francis-Xavier

An Elite For Christ

Archbishop Marcel Lefebvre, founder of the Society of St. Pius X, once remarked that a true priestly vocation is a miracle in today’s world! Our Lord has established the extension of His priesthood so men thereby may be saved, therefore a crisis in the priesthood will mean a crisis in the salvation of souls. St. John Vianney goes as far as to say that without priests, men will turn into savage animals! And who can doubt this awful crisis in the priesthood today. So many priests have abandoned their holy

vocation since Vatican II in the 1960’s, the countless scandals of Churchmen displayed in the media, the empty seminaries that were once full, the virtual disappearance of sound doctrinal and moral training, a new liturgy introduced that misidentifies the august Sacrifice of the Mass as a simple gathering of the people for a communal meal with perhaps only religious tone! And we see the terrible effects...the civilization of nations moves each day further away from Christian nobility towards barbarianism.

Has the Good God abandoned His people? No, He gave to us Archbishop Lefebvre, and He charged him with the special task, after his long years of dedicated service to the Church, to work to form priests loyal to our Lord and to His mission. Hence, we have the Society of St. Pius X, in the past forty years up to the present, still forming an army of priests and religious after the Divine Model, and sending them throughout the world to give the sacraments as our Lord instituted them, to teach His truths and morals in unaltered fashion, to live His



Saint James Church in Paeta (Laguna). The original church was built in 1646. It was rebuilt in 1717, destroyed by an earthquake in 1888, rebuilt, destroyed by another earthquake in 1937 and then rebuilt again. Paeta is renowned for its beautiful wood-carved statues.



Pilgrimage to Laguna; Our Lady of Victories annual pilgrimage on 14th December 2013.

Our Lady of Victories Priory ♦ Manila ♦ Philippines



Fr. Thomas Onoda, poses with the statue of Our Lady of Guadalupe at the end of the pilgrimage of Laguna in front of Pagsanjan Church



Mass being celebrated at the new shrine of St. Joseph at the priory.

life and to give His life to souls awaiting.

And what a grace for the Philippines to receive “another Christ” in her midst! It was such a joy for us to be able to receive newly ordained **Rev. Father John Hattrup** before his travel to his

post at St. Bernard’s novitiate in Iloilo. We lift our hearts in gratitude to God as we beg Him to send the Philippines many holy priests as we pray to do our part in fostering strong Filipino vocations! Ω



Fr. Alexander Hora gives an impassioned meditation upon the metaphysics of the Hypostatic Union.



*“Hang-on,” thinks the newly ordained Fr. Hattrup to himself, “I’ve just left seminary and I’m back in the classroom already! I thought priests were supposed to have infused knowledge...”
A cruel disappointment indeed (just look at the faces).*



De Las Victorias



Extracts from the magazine of Our Lady of Victories School, Manila



Carol singing by pupils in gratitude to benefactors .

Parish, Home and School

In the infinite wisdom and goodness of our Heavenly Father, He has created us social creatures. He has willed the family unit, He has willed society, He has willed the Church; hence in this path through life, men are not to be left alone

but rather called to help one another in their temporal and spiritual needs, working together to reach our eternal end in the bliss of Heaven. And in this accord glorifying the Most Holy Trinity, we see the special union which must be had between the parish, home and school in order that a child be formed into a saint.

A harmony must then be had amongst these in support of each other, otherwise the composition goes amiss in discordant sounds.

Here at Our Lady of Victories, we keenly aim to lift the hearts of families to the beautiful praise of God. And that means, in our parish the priests keep the sacredness of worship, with the purity of doctrine and morals handed down to us through the Roman Catholic Faith. That means, we continue to encourage parents to make of their homes a place of formation in virtue blocking out dangerous occasions of evil. That means, that at Our Lady of Victories Catholic School of Quezon City, we will keep instilling true wisdom and never subject our little ones to corruption of their morals.

God wills it so, let us then march and sing together, that we and our children be joyful sons and daughters of God!



“Suffer the little children, and forbid them not to come to me.” (Mt 19:14) Hesitant little lambs come to adore the baby Jesus in the crib.

Our Lady of Victories School ♦ Manila ♦ Philippines

Rebuilding Christendom

By the blessings of God, OLVCS continues to update and improve its grounds and facilities for a beautiful, unique and pleasant learning environment. After completion of an added technology workshop and classroom, the hard working welders stayed on to fabricate roof coverings for all our walkways, while inside painting and wood trimming continues. Thank you dearest benefactors!

Healthy Mind & Teeth

Although the soul is most important, nevertheless we must also see to the health of the body as we wish each student to have “a sound soul in a sound body.” We extend our profound gratitude to **Dr. Elaine Araneta** and **Dr. Gina Lim** for their excellent care during this year’s medical and dental check-ups at OLVCS. We must also thank their wonderful assistants **Dr. Evelyn Safra** and **Miss Maricar Navales**. May God bless you and lead some of our students to such noble professions as yours!

Your servant,

Fr. Michael Fortin
Principal



“So,” says Fr. Fortin, “I want you to explain again how you happened to be on the roof at 1:30am with a rope and a picnic hamper, dressed as one of Santa’s elves....”



“There’s always one who sings out of tune...”



“Goodness me, there’re none left!”



“Now Miss Nina, I’m afraid that I am going to have to ban all candy for you until Easter.”

Saint Bernard Novitiate ♦ Iloilo ♦ Philippines



Fr. Daniels was invited to give a conference on "The Four Last Things" at the J.B. Maritime University. 400 students attended, after which, many were enrolled in the scapular of Our Lady of Mount Carmel.



A day of recollection for the graduating class of Daga Public High School was held at the novitiate on Saturday 22nd March. All priests and brothers, and also the sisters participated in this work. Each priest gave a conference. Hopefully it has put a little mark on the souls of these children. Hopefully we will be able to do more in this line.

New Chapel, Old Story



We are still in need of significant funds. The typhoon has meant that this project, (and even the novitiate itself) have suffered a sizeable drop in donations.



St Joseph, pray for us!

St. Francis Xavier's Mission, Sri Lanka



On the Feast of the Immaculate Conception, Fr. Fabrice Loschi, prior of Singapore, performed an act of consecration to the Immaculate Heart of Mary inspired by St. John Marie Vianney, patron saint of parish priests. The names of all the faithful were written on a piece of paper and placed in a heart which was then hung around the neck of a statue of the Blessed Virgin Mary before the act of consecration. Our Lady's patronage is already being felt: on 8th January, the Montessori school at the priory was reopened with 2 teachers and eighteen children.



Fr. Christophe Beaublat thanks Mr. Pokisham, coordinator of St. Thomas' Chapel, Nagercoil during the Day of Tradition at the priory on 26th January.



Fr. Therasian, compère and organiser.

DAY OF TRADITION

On this glorious Sunday, instead of the priests travelling to far flung Mass Centres in southern India, the faithful travelled to the far flung priory of Palayamkottai for a Day of Tradition dedicated to the Holy Rosary. About four hundred faithful attended the solemn High Mass, conferences, lunch and benediction of

the Blessed Sacrament. It was a wonderful day in which devotion and friendship were renewed. May Our Lady of the Most Holy Rosary keep us ever in her care. Please do not forget the Rosary Crusade in honour of the Immaculate Heart of Mary for the protection of Catholic tradition. Deo gratias.



"Pray the Rosary!" says Fr. Xavier-Ignatius.



The religious and faithful of Tuticorin.



“Let us reflect for a moment,” says Fr. Christophe Beaublat, Prior of Palayamkottai.

Dear Friends and Benefactors,

The Boat in the Window

A young boy spent many hours building a little sailboat, crafting it down to the finest detail. He then took it to a nearby river to sail it. When he put it in the water, however, it moved away from him very quickly. Though he chased it along the bank, he couldn't keep up with it. The strong wind and current carried the boat away. The heartbroken boy knew how hard he would have to work to build another sailboat.

Farther down the river, a man found the little boat, took it to town, and sold it to a shopkeeper. Later that day, as the boy was walking through town, he noticed the boat in a store window. Entering the store, he told the owner that the boat belonged to him. It had his own little marks on it, but he couldn't prove to the shopkeeper that the boat was his.

The man told him the only way he could get the boat was to buy it. The boy wanted it back so badly that he did exactly that.

As he took the boat from the hand of the shopkeeper, he looked at it and said, “Little boat, you're twice mine. I made you and I bought you.”

Application

In the same way, we are twice God's. Our Father in heaven both created us and paid a great price for us.

Colossians 1:16 : “For in Him was created everything in heaven and on earth, visible and invisible, whether thrones, or dominations, or principalities, or powers. All things were created through Him and in Him.”

And Romans 5:8-9 : “But God demonstrates His love for us in that, while we were yet sinners, at the proper time, Christ died for us. Therefore, having been justified now by His blood, all the more so shall we be saved from wrath through Him.”

With the blood of His Son, we have been redeemed and reunited with God. Jesus Christ gave His life to get us back, yet so often we show such little gratitude for what He has done for us.

Gratitude in Action

1°) Today, focus on expressing gratitude for and to your family members. In your diary, make a list of each member of your immediate family. Then next to each name write one quality about their life for which you are particularly grateful. Take time to thank God for each

member of the family He has given you. Then pick one or two individuals from your list to whom you can express gratitude today, in person, by phone, or with a note or email. You might want to start by saying something like this:

“Today, I thanked God for you. And I wanted to tell you how grateful I am that you are part of my family, and especially for this particular quality I see in your life...”

2°) Everyday, during your evening prayer, write down briefly in your notebook three graces, i.e. three occasions to be grateful and thank God. They don't have to be the three most important gifts of God or in chronological order. Just write the three first ones that come to your mind. It's quick and easy.

◆◆◆

Of course, my dear faithful, I keep you all in the ethereal diary of my mind, for you are all members of our mission family. And in this letter, I thank God for you—for your prayers and for your generosity and pray that He may bless you.

Yours sincerely in Caritate Christi,

Rev, Fr. Christophe Beaublat
Prior

Prory of the Most Holy Trinity ♦ Palayamkottai ♦ India



Frs. Loschi and Methodius in front of the Basilica of Our Lady of Ransom, at the southern-most tip of India.



"You can do it!" The boys playing at the dam during our brief monsoon season.



On New Year's Day, sisters, Denisha and Vinisha, made their first Holy Communion in the sunshine of Christurajapuram.



The Reparation Sisters of the Immaculate of Mary with Snowvi Philomena on the day of her First Holy Communion on the feast of St. Stephen.



Some shady looking shepherds at the Veritas Nativity Play : Dominic, Magnus, Brighton and Primus.



The Angels—Sarah, Pauline and Angela—brought pure hearts; the Kings—Agin, Jaya Balan and Daniel—brought gold, frankincense and myrrh; Miss Louise Gabard and Miss Euphrasie Soullier, both of France, brought art and music ...what wonderful gifts for the Christ Child!



The Consoling Sisters of the Sacred Heart of Jesus on Christmas Day 2013 with Father Christophe Beaublat, the orphans and volunteers.

Dear Benefactors,

In two days we will be beginning Lent, a special time to console Jesus and to satiate His thirst for souls. You, my dear benefactors, are an important part of our work and have a great share in our work and so you console Jesus and satiate His thirst for souls when you help us; please pray for us. All the souls we are able to bring to Jesus are because of your help, prayers and support.

In the last three months we have seen two baptisms of our old ladies. The grace of God finally touched Ulagammal, who is bed ridden, after being with us for 3 years. She received Baptism on the 12th of February and was christened, Maria Lourdes. Another old lady, Palani, who is blind, diabetic and a heart patient, was baptised in December. She had been preparing to receive baptism for Christmas, but after a medical emergency was baptised beforehand.

The last few months also brought us five new girls. Jesiba is from Palayam-

kottai. Her father abandoned the family and mom was struggling to bring up her children – 2 boys (twins) and 1 girl. The girl is with us now and the boys are at the priory. Jesiba is 9 years old. Most of these girls have the same story – broken families because father is addicted to drinking and beating the mother... The youngest to come is Sweetie (4 years old). She came to live along with her mother, who is working for us now. Their's is the same story. Then we have Pavithra, 14 years old. A similar story, but this time it was the mother who ran away as she could not bear the beatings and the girl was living with her father before she came here. The next one is Bamma, also 14 years old, cousin of Sweetie. Her mom ran away with another man and her dad lost his mind and went away out into the wide world. And then we have Pratyusha, 9 years old. Her mother is a widow and has come to work for us.

Thank you for praying for Mary Rita.

We have to continue to pray till she comes back home to the orphanage.

In union of Prayers,

Consoling Sisters of the Sacred Heart



The baptisms of Maria Lourdes and Maria Theresa by Frs. Christophe and Therasian.

The Dominican Sisters of Tynong ♦ Australia



Fr. Fullerton reads the admonition to four postulants before they receive the habit of the Third Order Dominicans. Fr. MacPherson is the deacon and Fr. Stephens is the subdeacon at Corpus Christi Church, Tynong, Australia.

Vocations From Asia

The Christmas period was one of great joy for the Dominican Sisters of Wanganui. In New Zealand, Sister Maria Swarupa (India) renewed her perpetual oblation and became a finally professed member of the community while Sister Marie Dominique (USA) renewed her temporary profession for two years—the last stretch before final profession.

In Australia, on the Feast of the Epiphany, we had the pleasure of visitors from the Orient and afar to see the taking of habit and first profession ceremony. Our three wise men, Frs. Couture, Delsorte and Belisle led the schola up in the choir loft while another royal group, Frs. Fullerton, MacPherson and Stephens were celebrant, deacon and

subdeacon for the ceremony. We were also blessed with the presence of Fr. du Chauzaud and visiting seminarians.

It was a day of exceeding great joy as four postulants, on the Feast of the Epiphany, received the holy habit. Our generous little ones asked the Church for God's mercy, laid down their hair for love of Him, chose the crown of thorns



Four young novices, crowned with thorns rather than roses, receive a final blessing.

The Dominican Sisters of Tynong ♦ Australia



They might have to wear crowns of thorns, but no restrictions on cake!



Fr. Daniel Couture with novices Sr. Mary Imelda (Singapore), Sr. Maria Columba (Singapore) and Sr. Mary Bernard (Philippines).

and received new names: Miss Maria Beatriz Piña Mejia (Mexico) took the name Sister Maria Dolores; Miss Anna Cristen (Kansas, USA) took the name Sister Mary Amata; Miss Cara Ruegg (Maryland, USA) took the name Sister Mary Francis; and Miss Emilyn Ng (Singapore) took the name Sister Mary Imelda.

After the Gospel, our two American novices, Sisters Mary Johanna and Thomas, prostrated themselves before the altar, again seeking God's mercy, and then presented their gifts of poverty, chastity and obedience for the first time

while placing their hands in those of Mother General. They were then each adorned with the black veil of a professed sister.

We pray now for their holy perseverance as we continue the work which is set before us. In Wanganui New Zealand, this entails expanding the girls' boarding school, which is now legally a licensed hostel under the name of Signadou, as well as continuing our work in education at the primary and secondary level. At Rosary Convent, Australia, work has begun on our own Teacher's College. Progress has been made to the

extent that we are now able to train our young sisters ourselves (in the Catholic way), by crediting them with an internationally recognised teaching degree. This has been a wonderful step forward.

The most important task for now, however, is to build our much needed Motherhouse. Our desire is to have a colonial style convent near St. Thomas Aquinas School in Tynong. For that, we need your prayers and dare we be so bold.....your money. If you can help in this important work, please contact Mother Mary Micaela O.P., Prioress General at stdominic@spx.com. Ω



Fr. Robert MacPherson and the happy Dominic Sisters of Tynong, Australia.

Mass Centres in the District of Asia

HONG-KONG

YMCA-KOWLOON

Contact: O.L. of Victories Church, Manila.
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

Priory of the Most Holy Trinity

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201
Email: sspxindia@gmail.com
Mass: Daily at 7:15am, Sunday at 7:30am.

Resident Priests:

Rev. Fr. Christophe Beaublat (Prior)

Rev. Fr. Robert Brucciani

Rev. Fr. Gregory Noronha

Rev. Fr. Therasian Xavier

BOMBAY/MALAD (MH)

1st floor, Gratias Mariae Building,
Tank Road, Orlem,
Malad West, Mumbai 64.
Contact: Tel: [91] 982 036 2706
Mass: Every Sunday at 10:30am. Saturdays at 6:00pm.

BOMBAY/VASAI (MH)

Contact: Tel: [91] 982 036 2706
Mass: Every Sunday at 7am.

GOA - SALVADOR DO MUNDO

opposite bus stand,
Contact: Priory of the Most Holy Trinity
Mass: 1st & 3rd & 5th Sundays at 5:30pm.

BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 944 806 7670
Mass: 6:30pm 4th Sunday, 6:30pm Monday
after 1st & 3rd Sunday. Please call to check.

ASARIPALAM (TN)

St. Anthony's Church, nr. parish church,
Melasaripalam, Kanyakumari Dist.
Contact: Priory of the Most Holy Trinity
Mass: 1st Saturday at 6:30pm.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.
Contact: Priory of the Most Holy Trinity
Mass: Sunday at 11:30am, 1st Sun at 7:30am,
1st Sat. at 6:30pm.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,
33 Cathedral Road, Gopalapuram, 600086.
Contact: Mr. David [91] 944 512 2353
Mass: Every Sunday at 5pm. Please call.

COONOR (TN)

YWCA
Contact: Mario Leo Joseph [91] 959 734 1673
Mass: Mon. & Tues after 3rd Sun. 7pm & 7am.

KANCHIPURAM DISTRICT (TN)

Immaculate Conception Church,
R.N.Kandigai Village.
Contact: Mr. David [91] 944 512 2353
Mass: Every Sun. at 7am, Saturdays at 7pm.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.
Contact: Priory of the Most Holy Trinity.
Mass: Sunday at 7:30am, 1st Fri. at 6:30pm.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.
Contact: Priory of the Most Holy Trinity.
Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.
Contact: Priory of the Most Holy Trinity.
Mass: Every Sunday at 11:30am.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienivasanagar 620 017.
Tel: [91] 431 278 2798
Mass: Every Sunday at 7:30am, Mon.-Sat.
(except Thurs.) at 6:30am, Thurs. at 6:30pm.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelpuram,
Near Murugan Theatre.
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday at 7:15am except last Sun-
day at 5:30pm.

INDONESIA

JAKARTA

Contact: Dist. Office, Singapore [65] 6459 0792
Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Mass Center,
Akebonocho Jido-Kaikan,
Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines).
Mass: Monthly;
(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Mass Center,
"Honkan" of Shin-Osaka-Maru Bldg.
(5 min from JR Shin-Osaka Station, East Exit)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Soeul.
Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/agnusdei/calendar/sspxkorea2014.pdf>)

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.
Contact: Mr. Cyril Yee [60] 16 361 9104
Fax: [60] 361 573 101
Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Queen of the Most Holy Rosary Chapel
Kampung Dohunsug, Penampang, Sabah
Mail: P.O. Box 125, 89507 Penampang, Sabah
Contact: Mr. Cyriacus Justine [60] 1 3545 5332
Mass: 4th Sunday at 9:30am.

PHILIPPINES

STA BARBARA—ILOILO

St. Bernard Noviciate

Brgy. Daga, Santa Barbara, Iloilo.
Tel: [63] (0) 33 396 5402
Mass: Daily at 7:15am, Sundays at 8am.

Resident Priests:

Rev. Fr. Coenraad Daniels (Prior)

Rev. Fr. Aurelito Cacho

Rev. Fr. John Hattrup

QUEZON CITY—METRO MANILA

Our Lady of Victories Church

2 Cannon Road,
New Manila Quezon City 1112.
Tel: [63] (2) 725 5926 or 413 1978
Fax: [63] (2) 725 0725,
Mass: Daily at 7:15am & 6:30pm,
Sundays at 9am & 6pm.

Resident Priests:

Rev. Fr. Thomas Onoda (Prior)

Rev. Fr. Emerson Salvador

Rev. Fr. Albert Ghela

Rev. Fr. Michael Fortin

Mass Centres in the District of Asia

DAVAO CITY—DAVAO DEL SUR

[St. Joseph's Priory](#)

KM 8 Buhangin-Cabantian Road,
8000 Davao City.

Contact: [63] 917 700 7032, 082 285 3016

Mass: Sundays at 6:00pm.

[Resident Priests:](#)

[Rev. Fr. Timothy Pfeiffer \(Prior\)](#)

[Rev. Fr. Alexander Hora](#)

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City

Contact: St. Joseph's House, Davou.

Mass: 4th Sunday at 5pm.

BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church,

Purok Paglaum, Brgy. Taculing Bacolod City

Tel: [63] (33) 396 5402

Contact: St. Bernard Novitiate, Iloilo.

Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Contact: O.L. of Victories Church, Manila.

Mass: 1st Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.

Contact: Rey Torrente [63] 918 387 8590.

Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO-MISAMIS ORIENTAL

Vamenta Building, Vamenta Compound,

Vamenta Boulevard, Carmen,

Cagayan de Oro City.

Contact: St. Joseph's Priory, Davou.

Mass: Every Sunday (with rare exceptions) at 8:00am.

SAN MIGUEL—BOHOL

St Michael's Chapel,

Poblacion San Miguel. Bohol

Contact: OL of Victories Church

Manila Mass: Mass: 1st & last 2 Sundays of the month at 7:00am

GEN. SANTOS CITY-SOUTH COTABATO

Chapel of St. James,

Babate's Residence, Tiongson Street

(in front of Lagao Elementary School),

9500 General Santos City.

Contact: St. Joseph's House, Davao.

Mass: Sundays at 10:30am.

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph,

By Pass Road, Jaro, Iloilo City 5000.

Contact: St. Bernard Novitiate, Iloilo.

Mass: Every Sunday at 10:30am; Mon 8:15am,

Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY-S. COTABATO

St. Michael's Chapel,

Upper Paredez Marbel, South Cotabato.

Contact: St. Joseph's House, Davou.

Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vincente Street,

Maasin City, S. Leyte.

Contact: Emily Sanchez [63] 926 612 9742

Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel,

Brgy. Balit Mambusao, Capiz.

Contact: St. Bernard Novitiate, Iloilo.

Mass: Sundays at 6:00pm.

MANDAUE CITY—CEBU

St. Pius V Chapel,

San Jose Village Opaao, Mandaue City, Cebu.

Contact: St. Bernard Novitiate, Iloilo.

Mass: Every Sunday at 6:00pm.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.

or Fr. Ghela [63] 920 902 7201.

Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II,

Sogod, S. Leyte.

Contact Teresita Cardoza [63] 912 729 0123.

Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat.

High School, Sagkahan, Tacloban City, Leyte.

Contact: Belen Pista [63] 921 557 5874

Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel,

CPG North Ave, nr. Bohol Wisdom School.

Contact: O.L. of Victories Church Manila

Mass: 1st & last 2 Sundays of the month at 11am

TANAY—RIZAL

St. Philomena Chapel,

Brgy Sampaloc, Tanay, Rizal.

Contact: O.L. of Victories Church, Manila.

Mass: Sundays at 2:30pm.

[District Office](#) [SINGAPORE](#)

[St. Pius X Priory](#)

286 Upper Thomson Road,

Singapore 574402.

Tel: [65] 6459 0792, Fax: [65] 6451 4920

Email: district@sspxasia.com

Mass: Sunday 8:00am (Low) & 10:00am

(Sung),

Monday to Saturday: 7:15am (please check).

[Resident Priests:](#)

[Rev. Fr. Daniel Couture \(District Superior\)](#)

[Rev. Fr. François Laisney \(District Bursar\)](#)

[Rev. Fr. Fabrice Loschi \(Prior\)](#)

SRI LANKA

NEGOMBO

St. Francis Xavier Mission,

525, Colombo Road,

Kurana, Negombo.

Tel: [94] (31) 223 8352

Fax : [94] (31) 531 0137

Or: Dist Office, Singapore [65] 6459 0792

Mass: 3rd Sunday at 9:00am.

THAILAND & VIETNAM

Contact: Dist. Office, Singapore [65] 6459 0792

UNITED ARAB EMIRATES

Contact: Dist. Office, Singapore [65] 6459 0792

Mass: monthly.



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Asian District, India (Mission/School/Orphanage/Reparation Sisters), Philippines (Mission/School), Other (specify)

Australia : please make cheques to “*The Society of St. Pius X*” in AUD and send to:

The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256 , Australia.

USA : please make cheques payable to “*SSPX Foreign Mission Trust – Asia*” in USD and send to:

Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.

UK : please make cheques payable to “*The Society of St. Pius X*” in GBP and send to:

The Asian Missions, c/o 5 Fox Lane, Leicester LE1 1WT, U.K.

India : for cheques of more than USD 30 in any currency, please make payable to “*Bright Social Service Society*” and send to:

Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India

All Other Countries : please make cheques payable to “*SSPX*” in any currency and send to either:

Priesterbruderschaft St.Pius X, Menzingen, 6313, Switzerland.

or:

st Pius X Priory, 286 Upper Thomson Road, Singapore 574402 Tel.:[65] 6459 0792 Fax [65] 6451 4920

see www.sspxasia.com or write to us for bank details: Email: district@sspxasia.com